۞ وَٱلْمُحْصَنَٰتُ	مِنَ	ٱلنِّسَآءِ	إِلَّا	مَا
And (prohibited are) the ones who are married	of	the women	except	whom
مَلَكَتْ أَيْمَٰنُكُمْ ۖ	كِتَٰبَ ٱللَّهِ	عَلَيْكُمْ ۚ	وَأُحِلَّ	لَكُم
you rightfully possess.	Decree of Allah	upon you.	And (are) lawful	to you
مَّا وَرَآءَ ذَٰلِكُمْ	أَن تَبْتَغُوا۟	بِأَمْوَٰلِكُم	مُّحْصِنِينَ	غَيْرَ
beyond these,	that you seek	with your wealth	desiring to be chaste	not
مُسَٰفِحِينَ ۚ	فَمَا ٱسْتَمْتَعْتُم	بِهِۦ	مِنْهُنَّ	فَـَٔاتُوهُنَّ
(to be) lustful.	So what you benefit[ed]	of it	from them,	so you give them
أُجُورَهُنَّ	فَرِيضَةً ۚ	وَلَا	جُنَاحَ عَلَيْكُمْ	فِيمَا
their bridal due	(as) an obligation.	And (there is) no	sin	on you	concerning what
تَرَٰضَيْتُم	بِهِۦ	مِنۢ بَعْدِ	ٱلْفَرِيضَةِ ۚ	إِنَّ	ٱللَّهَ	كَانَ
you mutually agree	of it	beyond	the obligation.	Indeed,	Allah	is
عَلِيمًا	حَكِيمًا	﴿٢٤﴾	وَمَن	لَّمْ	يَسْتَطِعْ	مِنكُمْ
All-Knowing,	All-Wise.	24	And whoever	(is) not	able to	among you
طَوْلًا أَن يَنكِحَ	ٱلْمُحْصَنَٰتِ	ٱلْمُؤْمِنَٰتِ	فَمِن
afford	to marry	the free chaste	[the] believing women	from	then (marry)
مَّا مَلَكَتْ	أَيْمَٰنُكُم	مِّن فَتَيَٰتِكُمُ	ٱلْمُؤْمِنَٰتِ ۚ	وَٱللَّهُ
what	possess[ed]	of	your right hands	your girls -	(of) the believers.	And Allah
أَعْلَمُ	بِإِيمَٰنِكُمْ ۚ	بَعْضُكُم	مِّنۢ	بَعْضٍ ۚ	فَٱنكِحُوهُنَّ
knows best	about your faith.	You	(are) from	(one) another.	So marry them
بِإِذْنِ	أَهْلِهِنَّ	وَءَاتُوهُنَّ	أُجُورَهُنَّ	بِٱلْمَعْرُوفِ
with the permission	of their family	and give them	their bridal due	with [the] fairness.
مُحْصَنَٰتٍ	غَيْرَ	مُسَٰفِحَٰتٍ	وَلَا	مُتَّخِذَٰتِ
(They should be) chaste	not	those who commit immorality	and not	those who take
أَخْدَانٍ ۚ	فَإِذَآ	أُحْصِنَّ	فَإِنْ	أَتَيْنَ	بِفَٰحِشَةٍ
secret lovers.	Then when	they are married	and if	they commit	adultery
فَعَلَيْهِنَّ	نِصْفُ	مَا	عَلَى	ٱلْمُحْصَنَٰتِ	مِنَ	ٱلْعَذَابِ ۚ
then for them	(is) half	(of) what	on	the free chaste women	of	the punishment.
ذَٰلِكَ	لِمَنْ	خَشِىَ	ٱلْعَنَتَ	مِنكُمْ ۚ	وَأَن	تَصْبِرُوا۟
That	(is) for whoever	committing sin	fears	among you	and that	you be patient

24. And also (prohibited are) those women who are already married except whom you rightfully possess (through wedlock). (This is) the decree of Allah upon you. And lawful to you are (all) beyond these, (provided) that you seek them (in marriage) with your wealth desiring chastity and not lust. So for whatever you benefit from them, give them their bridal due as an obligation. And there is no sin on you concerning what you mutually agree to beyond the obligation. Indeed, Allah is All-Knowing, All-Wise.

25. And whoever among you is not able to marry free chaste believing women, then (marry) from those whom your right hands possess of believing slave girls. And Allah knows all about your faith. You (believers) are of one another. So marry them with the permission of their family and give them their bridal due in a fair manner, they being chaste, not committing immorality or taking secret lovers. Then if after marriage they commit adultery, then for them is half the punishment for free chaste women. This is for him among you who fears committing sin, but to be patient

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is better for you. And Allah is All-Forgiving, Most Merciful.

26. Allah wishes to make clear to you and to guide you to the ways of those who were before you and to accept your repentance. And Allah is All-Knowing, All-Wise.

27. Allah wishes to accept your repentance, but those who follow their passions wish that you deviate (into) a great deviation.

28. Allah wishes to lighten for you (your difficulties); and mankind was created weak.

29. O you who believe! Do not consume one another`s wealth unjustly; instead do business with mutual consent. And do not kill yourselves. Indeed, Allah is Most Merciful to you.

30. And whoever does that in aggression and injustice, then soon **We** will cast him into a Fire. And that is easy for Allah.

31. If you avoid major sins, which you are forbidden, **We** will remove from you your misdeeds and **We** will admit you to a noble entrance.

32. And do not covet for that by which Allah has made some of you exceed others. For men is a share of what they have earned

خَيْرٌ	لَّكُمْ ۚ	وَٱللَّهُ	غَفُورٌ	رَّحِيمٌ	﴿١٥﴾	يُرِيدُ ٱللَّهُ
(is) better	for you.	And Allah	(is) All-Forgiving,	Most Merciful.	25	Allah wishes
لِيُبَيِّنَ	لَكُمْ	وَيَهْدِيَكُمْ	سُنَنَ	ٱلَّذِينَ	مِن قَبْلِكُمْ	
to make clear	to you	and to guide you	(to) ways	(of) those	before you	
وَيَتُوبَ	عَلَيْكُمْ ۗ	وَٱللَّهُ	عَلِيمٌ	حَكِيمٌ	﴿١٦﴾	
and to accept repentance	from you.	And Allah	(is) All-Knowing,	All-Wise.	26	
وَٱللَّهُ	يُرِيدُ	أَن	يَتُوبَ	عَلَيْكُمْ	وَيُرِيدُ	ٱلَّذِينَ
And Allah	wishes	to	accept repentance	from you,	but wish	those who
يَتَّبِعُونَ	ٱلشَّهَوَٰتِ	أَن	تَمِيلُوا۟	مَيْلًا	عَظِيمًا	﴿١٧﴾
follow	the passions	that	you deviate -	(into) a deviation	great.	27
يُرِيدُ ٱللَّهُ	أَن	يُخَفِّفَ	عَنكُمْ ۚ	وَخُلِقَ	ٱلْإِنسَٰنُ	ضَعِيفًا
Allah wishes	to	lighten	for you;	and was created	the mankind	weak.
﴿٢٨﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوا۟	لَا	تَأْكُلُوٓا۟	أَمْوَٰلَكُم
28	O you	who	believe[d]!	(Do) not	eat	your wealth
بَيْنَكُم	بِٱلْبَٰطِلِ	إِلَّآ	أَن	تَكُونَ	تِجَٰرَةً	عَن	تَرَاضٍ
between yourselves	unjustly.	But	that	(there) be	business	on	mutual consent
مِّنكُمْ ۚ	وَلَا	تَقْتُلُوٓا۟	أَنفُسَكُمْ ۚ	إِنَّ	ٱللَّهَ	كَانَ	بِكُمْ
among you.	And (do) not	kill	yourselves.	Indeed,	Allah	is	to you
رَحِيمًا	﴿٢٩﴾	وَمَن	يَفْعَلْ	ذَٰلِكَ	عُدْوَٰنًا	وَظُلْمًا
Most Merciful.	29	And whoever	does	that	(in) aggression	and injustice,
فَسَوْفَ	نُصْلِيهِ	نَارًا ۚ	وَكَانَ	ذَٰلِكَ	عَلَى ٱللَّهِ	يَسِيرًا
then soon	We (will) cast him	(into) a Fire.	And that is		for	Allah	easy.
﴿٣٠﴾	إِن	تَجْتَنِبُوا۟	كَبَآئِرَ	مَا	تُنْهَوْنَ	عَنْهُ
30	If	you avoid	great (sins)	(of) what	you are forbidden	from [it],
نُكَفِّرْ	عَنكُمْ	سَيِّـَٔاتِكُمْ	وَنُدْخِلْكُم	مُّدْخَلًا
We will remove	from you	your misdeeds	and We will admit you	(to) an entrance
كَرِيمًا	﴿٣١﴾	وَلَا	تَتَمَنَّوْا۟	مَا	فَضَّلَ ٱللَّهُ	بِهِۦ
(a) noble.	31	And (do) not	covet	what	Allah (has) bestowed	[with it]
بَعْضَكُمْ	عَلَىٰ بَعْضٍ ۚ	لِّلرِّجَالِ	نَصِيبٌ	مِّمَّا	ٱكْتَسَبُوا۟ ۖ	
some of you	over	others.	For men	(is) a share	of what	they earned,

Surah 4: The women (v. 26-32) **Part - 5**

and for women is a share of what they have earned. And ask Allah of **His** Bounty. Indeed, Allah is All-Knower of everything.

33. And for all, **We** have made heirs to what is left by their parents and relatives. And as to those whom your right hands pledged, give them their share. Indeed, Allah is a Witness over everything.

34. Men are in charge of women (i.e., take due care of women) because Allah has bestowed some of them over others and because they spend from their wealth. So the righteous women are obedient, guarding in the unseen what Allah would have them guard. And those from whom who fear ill-conduct, then advise them, forsake them in bed, and set forth (the impending separation) to them. Then if they obey you, then seek no means against them. Indeed, Allah is Most High, Most Great.

35. And if you fear a breach between the two of them, then send an arbitrator from his family and an arbitrator from her family. If they both wish reconciliation, Allah will cause reconciliation between them. Indeed,

وَلِلنِّسَآءِ	نَصِيبٌ	مِّمَّا	ٱكْتَسَبْنَ ۚ	وَسْـَٔلُوا۟	ٱللَّهَ	مِن
and for women	(is) a share	of what	they earned.	And ask	Allah	of
فَضْلِهِۦٓ ۗ	إِنَّ	ٱللَّهَ	كَانَ	بِكُلِّ	شَىْءٍ	عَلِيمًا
His Bounty.	Indeed,	Allah	is	of every	thing	All-Knower.
٣٢	وَلِكُلٍّ	جَعَلْنَا	مَوَٰلِىَ	مِمَّا	تَرَكَ	ٱلْوَٰلِدَانِ
32	And for all	**We** (have) made	heirs	of what	(is) left	(by) the parents
وَٱلْأَقْرَبُونَ ۚ	وَٱلَّذِينَ	عَقَدَتْ	أَيْمَٰنُكُمْ	فَـَٔاتُوهُمْ		
and the relatives.	And those whom	pledged	your right hands -	then give them		
نَصِيبَهُمْ ۚ	إِنَّ	ٱللَّهَ	كَانَ	عَلَىٰ	كُلِّ	شَىْءٍ	شَهِيدًا	٣٣
their share.	Indeed,	Allah	is	over	every	thing	a Witness.	**33**
ٱلرِّجَالُ	قَوَّٰمُونَ	عَلَى	ٱلنِّسَآءِ	بِمَا	فَضَّلَ ٱللَّهُ	
[The] men	(are in) charge	of	the women	because	Allah (has) bestowed	
بَعْضَهُمْ	عَلَىٰ	بَعْضٍ	وَبِمَآ	أَنفَقُوا۟	مِنْ	أَمْوَٰلِهِمْ ۚ
some of them	over	others	and because	they spend	from	their wealth.
فَٱلصَّٰلِحَٰتُ	قَٰنِتَٰتٌ	حَٰفِظَٰتٌ	لِّلْغَيْبِ			
So the righteous women	(are) obedient,	guarding	in the unseen			
بِمَا	حَفِظَ ٱللَّهُ ۚ	وَٱلَّٰتِى	تَخَافُونَ			
that which	Allah would have them guard.	And those (from) whom	you fear			
نُشُوزَهُنَّ	فَعِظُوهُنَّ	وَٱهْجُرُوهُنَّ	فِى	ٱلْمَضَاجِعِ		
their ill-conduct	then advise them,	and forsake them	in	the bed		
وَٱضْرِبُوهُنَّ ۖ	فَإِنْ	أَطَعْنَكُمْ	فَلَا			
and set forth to them/ strike them.	Then if	they obey you	then (do) not			
تَبْغُوا۟	عَلَيْهِنَّ	سَبِيلًا ۗ	إِنَّ	ٱللَّهَ	كَانَ	عَلِيًّا	كَبِيرًا
seek	against them	a way.	Indeed,	Allah	is	Most High,	Most Great.
٣٤	وَإِنْ	خِفْتُمْ	شِقَاقَ			
34	And if	you fear	a dissension			
فَٱبْعَثُوا۟	بَيْنِهِمَا					
then send	between the two of them,					
حَكَمًا	مِّنْ	أَهْلِهِۦ	وَحَكَمًا	مِّنْ	أَهْلِهَآ	إِن	يُرِيدَآ
an arbitrator	from	his family	and an arbitrator	from	her family.	If	they both wish
إِصْلَٰحًا	يُوَفِّقِ ٱللَّهُ	بَيْنَهُمَآ ۗ	إِنَّ			
reconciliation,	Allah will cause reconciliation	between both of them.	Indeed,			

Surah 4: The women (v. 33-35) **Part - 5**

ٱللَّهَ	كَانَ	عَلِيمًا	خَبِيرًا	﴿٣٥﴾	۞ وَٱعْبُدُوا۟	ٱللَّهَ	وَلَا
And (do) not	Allah	And worship	35	All-Aware.	All-Knower,	is	Allah
تُشْرِكُوا۟	بِهِۦ	شَيْـًٔا	وَبِٱلْوَٰلِدَيْنِ	إِحْسَٰنًا	وَبِذِى ٱلْقُرْبَىٰ		
and with the relatives,	(do) good,	and to the parents	anything,	with **Him**	associate		
وَٱلْيَتَٰمَىٰ	وَٱلْمَسَٰكِينِ	وَٱلْجَارِ	ذِى ٱلْقُرْبَىٰ	وَٱلْجَارِ			
and the neighbor	(who is) near,	and the neighbor	and the needy	and the orphans,			
ٱلْجُنُبِ	وَٱلصَّاحِبِ	بِٱلْجَنۢبِ	وَٱبْنِ ٱلسَّبِيلِ	وَمَا			
and what	and the traveler	by your side	and the companion	(who is) farther away,			
مَلَكَتْ	أَيْمَٰنُكُمْ	إِنَّ	ٱللَّهَ	لَا	يُحِبُّ	مَن	
(the one) who	love	(does) not	Allah	Indeed,	your right hands.	possess[ed]	
كَانَ	مُخْتَالًا	فَخُورًا	﴿٣٦﴾	ٱلَّذِينَ	يَبْخَلُونَ	وَيَأْمُرُونَ	
and order	are stingy	Those who	36	(and) [a] boastful.	[a] proud	is	
ٱلنَّاسَ	بِٱلْبُخْلِ	وَيَكْتُمُونَ	مَآ	ءَاتَىٰهُمُ	ٱللَّهُ		
Allah (has) given them	what	and hide	[of] stinginess	the people			
مِن	فَضْلِهِۦ	وَأَعْتَدْنَا	لِلْكَٰفِرِينَ	عَذَابًا			
a punishment	for the disbelievers	and **We** (have) prepared	**His** Bounty -	of			
مُّهِينًا	﴿٣٧﴾	وَٱلَّذِينَ	يُنفِقُونَ	أَمْوَٰلَهُمْ	رِئَآءَ		
to be seen	their wealth	spend	And those who	37	humiliating.		
ٱلنَّاسِ	وَلَا	يُؤْمِنُونَ	بِٱللَّهِ	وَلَا	بِٱلْيَوْمِ	ٱلْءَاخِرِ	
the Last,	in the Day	and not	in Allah	they believe	and not	(by) the people	
وَمَن	يَكُنِ	ٱلشَّيْطَٰنُ	لَهُۥ	قَرِينًا	فَسَآءَ		
then evil	(as) companion -	for him	the Shaitaan	has	and whoever		
قَرِينًا	﴿٣٨﴾	وَمَاذَا	عَلَيْهِمْ	لَوْ	ءَامَنُوا۟		
they believed	if	(is) against them	And what	38	(is he as) a companion.		
بِٱللَّهِ	وَٱلْيَوْمِ	ٱلْءَاخِرِ	وَأَنفَقُوا۟	مِمَّا	رَزَقَهُمُ	ٱللَّهُ	
Allah (has) provided them?	from what	and spent	the Last	and the Day	in Allah		
وَكَانَ	ٱللَّهُ	بِهِمْ	عَلِيمًا	﴿٣٩﴾	إِنَّ	ٱللَّهَ	لَا
(does) not	Allah	Indeed,	39	All-Knower.	about them	And Allah is	
يَظْلِمُ	مِثْقَالَ	ذَرَّةٍ	وَإِن	تَكُ	حَسَنَةً	يُضَٰعِفْهَا	
He doubles it	a good	there is	And if	(of) an atom.	(as much as) weight	wrong	

Allah is All-Knower, All-Aware.

36. And worship Allah and do not associate anything with **Him**, and do good to parents, relatives, orphans, needy, the neighbor who is near, the neighbor who is farther away, the companion by your side, the traveler and those whom your right hands possess. Indeed, Allah does not love those who are proud and boastful.

37. Those who are stingy and enjoin upon (other) people stinginess and hide what Allah has given them of **His** Bounty - and **We** have prepared for the disbelievers a humiliating punishment.

38. And those who spend their wealth to be seen by people and do not believe in Allah and the Last Day. And who has Shaitaan as a companion, then evil is he as a companion.

39. And what (harm would come) upon them if they believed in Allah and the Last Day and spend from what Allah has provided them? And Allah is All-Knower about them.

40. Indeed, Allah does not wrong (even as much as) an atom`s weight. And if there is a good (deed) **He** doubles it

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وَيُؤْتِ	مِن	لَّدُنْهُ	أَجْرًا	عَظِيمًا	﴿٤٠﴾	فَكَيْفَ	إِذَا
and gives	from	near **Him**	a reward	great.	**40**	So how (will it be)	when
جِئْنَا	مِن	كُلِّ	أُمَّةٍۭ	بِشَهِيدٍ	وَجِئْنَا	بِكَ	عَلَىٰ
We bring	from	every	nation	a witness	and **We** bring	you	against
هَٰٓؤُلَآءِ	شَهِيدًا	﴿٤١﴾	يَوْمَئِذٍ	يَوَدُّ	ٱلَّذِينَ	كَفَرُوا۟	
these (people)	(as) a witness.	**41**	On that Day	will wish	those who	disbelieved	
وَعَصَوُا۟	ٱلرَّسُولَ	لَوْ	تُسَوَّىٰ	بِهِمُ	ٱلْأَرْضُ	وَلَا	
and disobeyed	the Messenger	if	was leveled	with them	the earth	and not	
يَكْتُمُونَ	ٱللَّهَ	حَدِيثًا	﴿٤٢﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ		
they will (able to) hide	from Allah	(any) statement.	**42**	O you	who		
ءَامَنُوا۟	لَا	تَقْرَبُوا۟	ٱلصَّلَوٰةَ	وَأَنتُمْ	سُكَٰرَىٰ	حَتَّىٰ	
believe[d]!	(Do) not	go near	the prayer	while you	(are) intoxicated	until	
تَعْلَمُوا۟	مَا	تَقُولُونَ	وَلَا	جُنُبًا	إِلَّا	عَابِرِى	
you know	what	you are saying	and not	(when you are) impure	except	(when) passing	
سَبِيلٍ	حَتَّىٰ	تَغْتَسِلُوا۟	وَإِن	كُنتُم	مَّرْضَىٰٓ	أَوْ	عَلَىٰ	سَفَرٍ
(through) a way	until	you have bathed.	And if	you are	ill	or	on	a journey
أَوْ	جَآءَ	أَحَدٌ	مِّنكُم	مِّنَ	ٱلْغَآئِطِ	أَوْ	لَٰمَسْتُمُ	ٱلنِّسَآءَ
came	one	of you	from	the toilet,	or	you have touched	the women	
فَلَمْ	تَجِدُوا۟	مَآءً	فَتَيَمَّمُوا۟	صَعِيدًا	طَيِّبًا	فَٱمْسَحُوا۟	
and not	you find	water,	then do *tayammum*	(with) earth	clean	and wipe (with it)	
بِوُجُوهِكُمْ	وَأَيْدِيكُمْ	إِنَّ	ٱللَّهَ	كَانَ	عَفُوًّا	غَفُورًا	
your faces	and your hands.	Indeed,	Allah	is	Oft-Pardoning,	All-Forgiving.	
﴿٤٣﴾	أَلَمْ	تَرَ	إِلَى	ٱلَّذِينَ	أُوتُوا۟	نَصِيبًا	مِّنَ	
43	Did not	you see,	[towards]	those who	were given	a portion	of	
ٱلْكِتَٰبِ	يَشْتَرُونَ	ٱلضَّلَٰلَةَ	وَيُرِيدُونَ	أَن	تَضِلُّوا۟	ٱلسَّبِيلَ		
the Book,	purchasing	[the] error	and wishing	that	you stray	(from) the way?		
﴿٤٤﴾	وَٱللَّهُ	أَعْلَمُ	بِأَعْدَآئِكُمْ	وَكَفَىٰ	بِٱللَّهِ			
44	And Allah	knows better	about your enemies	and sufficient	is Allah			
وَلِيًّا	وَكَفَىٰ	بِٱللَّهِ	نَصِيرًا	﴿٤٥﴾	مِّنَ	ٱلَّذِينَ		
(as) a Protector,	and sufficient	(is) Allah	(as) a Helper.	**45**	Of	those who		

and gives from **Himself** a great reward.

41. So how (will it be) when **We** bring from every nation a witness and **We** bring you as a witness against these people.

42. And on that Day those who disbelieved and disobeyed the Messenger will wish that the earth was leveled with them. But they will not (be able) to hide any statement from Allah.

43. O you who believe! Do not approach prayer while you are intoxicated until you know what you are saying or (when you are) impure, except (when) passing through a way, until you have bathed. And if you are ill or on a journey or one of you comes from the toilet or you have touched women and you do not find water, then do *tayammum* with clean earth and wipe over your faces and your hands. Indeed, Allah is Oft-Pardoning, All-Forgiving.

44. Did you not see those who were given a portion of the Book, purchasing error and wishing that you stray from the (straight) way?

45. And Allah knows better about your enemies and sufficient is Allah as a Protector, and sufficient is Allah as a Helper.

46. Among

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هَادُواْ	يُحَرِّفُونَ	ٱلْكَلِمَ	عَن	مَّوَاضِعِهِۦ	وَيَقُولُونَ	سَمِعْنَا
`We hear[d]	and they say,	their places	from	the words	they distort	are Jews,
وَعَصَيْنَا	وَٱسْمَعْ	غَيْرَ	مُسْمَعٍ	وَرَٰعِنَا	لَيًّۢا	
and we disobey[ed]`	and `Hear	not	to be heard	and `*Raina*`	twisting	
بِأَلْسِنَتِهِمْ	وَطَعْنًا	فِى	ٱلدِّينِ ۚ	وَلَوْ	أَنَّهُمْ	قَالُواْ
[with] their tongues	and defaming	[in]	the religion.	And if	[that] they	(had) said,
سَمِعْنَا	وَأَطَعْنَا	وَٱسْمَعْ	وَٱنظُرْنَا		لَكَانَ	
`We hear[d]	and we obey[ed]`	and `Hear	and look (at) us,`		surely it (would) have been	
خَيْرًا	لَّهُمْ	وَأَقْوَمَ	وَلَٰكِن	لَّعَنَهُمُ ٱللَّهُ	بِكُفْرِهِمْ	
better	for them	and more suitable.	[And] but	Allah cursed them	for their disbelief,	
فَلَا	يُؤْمِنُونَ	إِلَّا	قَلِيلًا	﴿٤٦﴾	يَٰٓأَيُّهَا ٱلَّذِينَ	أُوتُواْ
so not	they believe	except	a few.	**46**	O you	who	(have) been given
ٱلْكِتَٰبَ	ءَامِنُواْ	بِمَا	نَزَّلْنَا	مُصَدِّقًا	لِّمَا	مَعَكُم
the Book,	believe	in what	**We** (have) revealed	confirming	what is	with you,
مِّن قَبْلِ	أَن	نَّطْمِسَ	وُجُوهًا	فَنَرُدَّهَا	عَلَىٰٓ	أَدْبَارِهَآ	أَوْ
before	[that]	**We** efface	faces	and turn them	on	their backs	or
نَلْعَنَهُمْ	كَمَا	لَعَنَّآ	أَصْحَٰبَ	ٱلسَّبْتِ ۚ	وَكَانَ		
We curse them	as	**We** cursed	companions	(of) the Sabbath.	And		
أَمْرُ ٱللَّهِ	مَفْعُولًا	﴿٤٧﴾	إِنَّ ٱللَّهَ	لَا	يَغْفِرُ	
command of Allah	is (always) executed.	**47**	Indeed,	Allah	(does) not	forgive	
أَن	يُشْرَكَ	بِهِۦ	وَيَغْفِرُ	مَا دُونَ	ذَٰلِكَ	لِمَن	
that	a partner is associated	with **Him,**	but **He** forgives	other than	that	for whom	
يَشَآءُ ۚ	وَمَن	يُشْرِكْ	بِٱللَّهِ	فَقَدِ	ٱفْتَرَىٰٓ	
He wills.	And whoever	associat(ed) partners	with Allah,	then surely	he has fabricated	
إِثْمًا	عَظِيمًا	﴿٤٨﴾	أَلَمْ	تَرَ	إِلَى	ٱلَّذِينَ	يُزَكُّونَ
a sin -	tremendous.	**48**	Do not	you see	[towards]	those who	claim purity
أَنفُسَهُم ۚ	بَلِ	ٱللَّهُ	يُزَكِّى	مَن	يَشَآءُ	وَلَا	
(for) themselves?	Nay,	(it is) Allah,	**He** purifies	whom	**He** wills	and not	
يُظْلَمُونَ	فَتِيلًا	﴿٤٩﴾	ٱنظُرْ	كَيْفَ		
they will be wronged	(even as much as) a hair on a date seed.	**49**	See	how		

the Jews are those who distort the words from their places and they say, `We hear and we disobey` and `Hear as one who does not hear` and `*Raina*,` twisting their tongues and defaming the religion. And if they had said, `We hear and we obey` and `Hear and look at us,` surely it would have been better and more suitable for them. But Allah cursed them for their disbelief, so they do not believe, except a few.

47. O you who have been given the Book, believe in what **We** have revealed confirming what is with you, before **We** efface the faces and turn them on their backs or curse them as **We** cursed the Sabbath-breakers. And the command of Allah is (always) executed.

48. Indeed, Allah does not forgives that a partner is associated with **Him**, but **He** forgives other than that for whom **He** wills. And whoever associates partners with Allah, then surely he has fabricated a tremendous sin.

49. Do you not see those who claim purity for themselves? Nay, Allah purifies whom **He** wills, and they will not be wronged (even as much as) a hair on a date seed.

50. See how

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يَفْتَرُونَ	عَلَى	ٱللَّهِ	ٱلْكَذِبَ	وَكَفَىٰ	بِهِۦٓ	إِثْمًا	مُّبِينًا
they invent	about	Allah	[the] lie,	and sufficient	is it -	(as) a sin	manifest.
٥٠	أَلَمْ	تَرَ	إِلَى	ٱلَّذِينَ	أُوتُوا۟	نَصِيبًا	مِّنَ
50	Do not	you see	[towards]	those who	were given	a portion	of
ٱلْكِتَٰبِ	يُؤْمِنُونَ	بِٱلْجِبْتِ	وَٱلطَّٰغُوتِ	وَيَقُولُونَ			
the Book?	They believe	in the superstition	and the false deities,	and they say			
لِلَّذِينَ	كَفَرُوا۟	هَٰٓؤُلَآءِ	أَهْدَىٰ	مِنَ	ٱلَّذِينَ		
for those who	disbelieve[d]	`These	(are) better guided	than	those who		
ءَامَنُوا۟	سَبِيلًا	٥١	أُو۟لَٰٓئِكَ	ٱلَّذِينَ	لَعَنَهُمُ	ٱللَّهُ	
believe[d]	(as to the) way.	51	Those	(are) the ones	(whom) Allah (has) cursed,		
وَمَن	يَلْعَنِ	ٱللَّهُ	فَلَن	تَجِدَ	لَهُۥ	نَصِيرًا	٥٢
and whoever	Allah curses	then never will	you find	for him	(any) helper.	52	
أَمْ	لَهُمْ	نَصِيبٌ	مِّنَ	ٱلْمُلْكِ	فَإِذًا	لَّا يُؤْتُونَ	ٱلنَّاسَ
Or	for them	(is) a share	of	the Kingdom?	Then	they would not give	the people
نَقِيرًا	٥٣	أَمْ	يَحْسُدُونَ				
(even as much as) the speck on a date seed.	53	Or	are they jealous				
ٱلنَّاسَ	عَلَىٰ	مَآ	ءَاتَىٰهُمُ	ٱللَّهُ	مِن	فَضْلِهِۦ	فَقَدْ	ءَاتَيْنَآ
of the people	for	what	Allah gave them	from	**His** Bounty?	But surely	**We** gave	
ءَالَ	إِبْرَٰهِيمَ	ٱلْكِتَٰبَ	وَٱلْحِكْمَةَ	وَءَاتَيْنَٰهُم	مُّلْكًا		
the family	of Ibrahim	the Book	and [the] wisdom	and [**We**] gave them	a kingdom		
عَظِيمًا	٥٤	فَمِنْهُم	مَّنْ	ءَامَنَ	بِهِۦ	وَمِنْهُم	
great.	54	Then of them	(are) some who	believed	in him	and of them	
مَّن	صَدَّ	عَنْهُ	وَكَفَىٰ	بِجَهَنَّمَ	سَعِيرًا		
(are) some who	turned away	from him,	and sufficient	(is) Hell	(as a) Blazing Fire.		
٥٥	إِنَّ	ٱلَّذِينَ	كَفَرُوا۟	بِـَٔايَٰتِنَا	سَوْفَ	نُصْلِيهِمْ	
55	Indeed,	those who	disbelieved	in **Our** Signs,	soon	**We** will burn them	
نَارًا	كُلَّمَا	نَضِجَتْ	جُلُودُهُم	بَدَّلْنَٰهُمْ	جُلُودًا		
(in) a Fire.	Every time	are roasted	their skins	**We** will change their	skins		
غَيْرَهَا	لِيَذُوقُوا۟	ٱلْعَذَابَ	إِنَّ	ٱللَّهَ	كَانَ		
for other (than) that,	so that they may taste	the punishment.	Indeed,	Allah	is		

they invent a lie about Allah, and sufficient is that as a manifest sin.

51. Do you not see those who were given a portion of the Book? They believe in superstition and false deities, and they say about the disbelievers `These are better guided to the way than the believers.`

52. Those are the ones whom Allah has cursed, and whoever Allah curses - you will never find any helper for him.

53. Or have they a share in the Kingdom? Then they would not give the people (even as much as) the speck on a date seed.

54. Or are they jealous of the people for what Allah has given them from **His** Bounty? But surely **We** gave the family of Ibrahim the Book and wisdom and gave them a great kingdom.

55. Then of them are some who believed in him and of them are some who turned away from him. And sufficient is Hell as a Blazing Fire.

56. Indeed, those who disbelieve in **Our** Signs, soon **We** will burn them in a Fire. Every time their skins are roasted, **We** will replace their skins with another skin, so that they may taste the punishment. Indeed, Allah is

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